

**Tatum Ranch Community Association
Architectural Committee Meeting Minutes
September 11, 2023 – 6:00 PM**

	Parcel/ Lot	Request	Decision
1	500202	Installed signage/change letters white color H.H.S E/C	Approved
2	500463	Install 1 st anniversary event for Dynamite Beer Co.	Approved
3	110126	Install pool thru wing wall	Conditionally Approved
4	330040	Install pergola	Approved
5	330040	Install BBQ kitchen island & tv wall	Approved
6	330040	Install artificial turf & sod	Approved
7	330040	Install pavers	Approved
8	150026	Install pavers from gate to sidewalk	Approved
9	400140	Install boulders & one bougainvillea front yard	Approved
10	400140	Install Phoenix Bird of Paradise front yard	Approved
11	312116	Install sliding door	Approved
12	241029	Install rain gutters & downspouts	Disapproved Insufficient Information
13	190062	Install solar wall sconces on front house	Conditionally Approved
14	312068	Installed coach lights E/C RESUB	Approved
15	312083	Installed coach lights	Approved
16	312083	Install house numbers	Approved
17	312083	Install security screen door	Approved
18	400007	Paint front door black color	Approved
19	311199	Paint scheme color #10 E/C & paint front door	Conditionally Approved
20	321128	Paint scheme color #29	Approved
21	092005	Paint scheme color #33 (discontinued) E/C	Conditionally Approved
22	120218	Paint scheme color #35	Approved
23	400007	Paint scheme color #38	Approved

E/R=Existing/Resale Resub=Resubmitted App Ext=Extension E/C=Existing/Compliance

❖ Meeting Called to Order: **6:00 PM.**

❖ Quorum was met with the presence of: **Jack Samuels, John Burghoffer, Diane Turner, Lisa Kuhlman and Tom Callahan.**

- ❖ Approval of August 28, 2023, Meeting Minutes: Motion Made to approve the August 28, 2023, Meeting Minutes as written. **Motion Made.**
- ❖ Guidelines #7: Commercial Vehicles & Guideline #44: Vehicles, Trailers, Campers, and Boats were reviewed, approved, and amended by the Architectural Committee to be presented to the Board of Directors meeting on 9/20/2023.
- ❖ Guideline #47: Window Film, Section 3. Reviewed & approved by the Architectural Committee to be presented to the Board of Directors meeting on 9/20/2023.
- ❖ Approved Guideline #47: Window Film, Section 3. (4,1).
- ❖ Guidelines #12: Driveways & Guideline #45: Walkways, will be revised on a later date.
- ❖ Meeting Adjourned: **7:08 PM.**